

meanyng when he spake theym hym silfe. whiche did, and spake all thynges for oure welth. He gave his body and bloude spretuallly vnto his disciples to be eaten and dronken. That is, that they shulde beleve, that he wolde offer vp his boddy and bloud on the crosse to god his father for the redempcion of many. That therby the newe and everlastynge testament (which is bitwixte god and vs, the knot of commenaunt¹ that he shuld be oure god, and we his chosen children) myght be amonge godes electe pupplissed. So. The affecte of thy saynges after myne vnderstandynge is only, that this shulde be but a remembraunce howe that Christ frely gave his boddy and bloudde for [fol. 21^b.] the redempcion of as many as god his father from the begynnyng of the worlde had predestinate to become partakers of his sonnes bloudde. by the reason wherof eache one of Christes flocke, stedfastly maye beleve hym silfe to be clesed from sinne, and delivered from bondage Rom. ix. of death and hell, by this acceptable sacrifice made and done, bitwixte Christ oure saveoure, and god his father.

Luc. xxiij. Fa. I canne none wotherwyse immagion. For he sayde hym silfe, which shalbe broken and geven for you etc. So. He gave not then at his last sopper his materiall boddy and bloudde vnto theym to be eaten corporally, nor yet hid it vnder breade nor vnder wyne? Fa. In no wyse. for he remayned bodily sittynge before their eyes. And after the wordes were spoken the bred which he. toke and blist, remayned breade, and wyne, wyne. as the lorde hym silfe testifieth in the Luc. xxij. gospell. Wheare as in all goddis workes, after he once had spoken the worde, all thynges are and continewe with outen ficcion trewe. and so apere in dede in their owne nature, whether they be spretuall, or els naturally corporall.

Joan. ij. After he once had made wyne of water, it had nether coloure nor taste of water eny more, but was wyne in dede.

Joan. ix. He [fol. 22^a.] made hym also which was borne blinde, naturally to se. Insomuche that the pharises beinge never so frowarde coulde not denye it. Lykwyse he reased Lazarus

Joan. xj. from death to lyfe agayne, that every man myght se

¹ *commant* = *covenant*. Vgl. Halliwell, A Dictionary of Archaic words. London. 1847. Vol. I. p. 266.