

in his promeses, perceave howe that by Christ we have obteyned grace for grace. Which knowledge dryveth hym so Joan. j. fervently vnto his mercy, that in all his doynges he seketh only the glory of god and his neighbours welthe, and so approacheth to the trewe love of god and also of his neighbour. And thus knowynge god for his father, he cannot but nedes must have Christ his singuler redemer continually before his owne eyes. and that spretually. And so consydre the grett benefytes obtained by his deth and passion. and also, the ensamples of brotherly [fol. 20<sup>b</sup>.] love and charite which he lefte vnto hym? So. Whye, is he then never present with vs boddely, as he honge on the crosse? and as they whome men call gostly fathers, Doctours, and preachers, do aferme, sayinge, that as often as one of theym, or of their anoynted secte saye over a pece of bred, this is my boddy, through the vertue of these wordes, he beynge theare corporally, converteth that bred into his boddy? Fa. They beynge Mat. xv. blynde wolde fayne leade wother blynde with theym into the pitt of erreure. For suerly so to afferme playnly repungneth agaynst these articles of oure belefe and wholly scripture. He ascended vp into heven, and sitteth on the right honde of God the father allmyghthy. From whence he shall come to iudge bothe quicke and dedde. He sayde also vnto his Jo. xvij. disciples. It is expedient that I departe from you. and many soche places mo. Wherby it evidently apereth that Christ never gave theym eny soche autorite, or commaundement. For (as Paul sayth) what soever thyng is written, it is written Ro. xv. for oure wealthe and comfote, therby to be made the better, and to receave more spirituall comfote and instruction. So. Howe then are these wordes to be vnderstand- [fol. 21<sup>a</sup>.] de? Fa. Even as the lorde tought Paul his faythfull disciple to vnderstande theym. which declarynge theym vnto the Corrinthians, sayeth. As often as ye eate of this breade, and dryncke j. co. xi. of this cuppe, ye shewe the lordes deathe till he come. as he shulde saye, as often as ye thus receave bred and dryncke together, call to youre remembraunce, and declare one to another the lordis death, till the tyme come, that he shall come agayne in the lykenes and silfe same body wherin he apered before vnto his apostles. This same was the lordis