

for oure redempcion. We deserved punnysshement and death, j. Pe. iij. and he which never committed offence soffered it. the righteous, for the vnrightous. and that on the crosse vnder Pons Pilate, at that tyme beyng the Emperours debite of Rome in Jerusalem. For the power and autorite of Jury¹ was taken genn. xlix. awaye, accordynge to Jacobs prophecy. In somoche that Psal. ij. they had no more power to iudge eny man to death. Wherfore to accomplesse the prophecy, the hethen holpe to condempne Col. ij. hym, and that to the moste shamfullest death possible, that is of the crosse. Wherby he losed vs from shame and also death, j. Pet. ij. leauynge vs and² ensample to folowe his fote steppes. That is to saye that we shulde crucify oure olde Adam, with his carnall desyres. And therfore dyed he through his fathers obedience, offerynge hym silfe throwe the eternall sprete, with outen spott vnto god allmyghty, with his bloude to pouрге oure consciences from ded workes. Wherfore in lyke maner he became the Ebr. viij. mediatoure of the newe testament. That [fol. 18^a.] as Ebr. ix. sone as his death was full ended for oure transgressions of the fyrst testament. they which wer called myght receve the promes of eternall inheritaunce. For asmoche as god the ij. Co. iij. father hathe made hym to be synne (for vs) which knewe no synne that we by hym shulde be that rightousnes whiche before god is alowed. For doutlesse he dyed after the same maner that we deye, and was buried. wherfore it becommeth vs to deye and to be buryed with hym also. And that can we not do, excepte we forsake all fleshely workes, and soffre god only to worke in vs. For this is the halowynge of the Saboth daye which fyrst after this lyfe shalbe fulfilled. He descended downe to hell (as clerly apereth by the scripture, Tsal.³ xvi. that all his therby shuld be delivered both from death Act. ij. also hell. So. How canst thou be fre from death, seynge thou arte a manne, and scripture affirmeth that all men must once dye? Fa. Though christen menne shlepe in the lorde. yett Heb. ix. dye they not, for the soule departynge out of this wretched boddy entreth immediatly into grett ioye and rest, so wat.⁴ xxij. remaynynge vntill that oure lorde shall awake it agayne. Christ is oure lyfe in whom yf we dwell, withouten dout

¹ Jewry.² an.³ Psal.⁴ Mat.