

sprachlichen in dieser Abhandlung vorgeführten Thatsachen nicht wusste, auch von anthropologischen Gesichtspunkten aus die südlichen Salomonsinseln mit Polynesien in Verbindung bringt.

c) Tätowierung und Körperschmuck. Tätowierung findet sich bei ‚the natives of St. Christoval and the adjacent islands‘. G, p. 135. Dagegen: ‚Tattooing is not generally practised amongst the people of the islands of Bougainville Straits . . . In the place of tattooing, the inhabitants of the islands of Bougainville Straits ornament their bodies with rows of circular and somewhat raised cicatrices . . .‘ G, p. 136. — ‚The natives of the islands of Bougainville Straits pay less attention to personal decoration than do those of St. Christoval and the adjacent islands.‘ G, p. 133.

d) Bau der Häuser und Canoes. ‚In the tambu-houses of St. Christoval and the adjoining islands we have a style of building on which all the mechanical skill of which the natives are possessed has been brought to bear.‘ G, p. 67. Dagegen: ‚At Alu and Treasury in Bougainville Straits, the tambu-house, which is such a prominent feature in the villages of the eastern islands, is represented by a more open canoe-shed, for the most part destituted of ornament, and apparently held in but little veneration.‘ G, p. 71. ‚The dwelling-houses in the New Hebrides and Bank’s Islands are poor, and contain little that can be called furniture.‘ C, p. 298. ‚A Salomon Island dwelling-house is certainly superior to one in the Easter group.‘ C, p. 299. — ‚The natives of Bougainville Straits do not decorate their canoes to any great extent; and in this they differ from those of St. Christoval, who . . . ornament the prows and gunwales with carvings of fish and sea-birds, and inlay the sides with perl-shell.‘ G, p. 149. ‚Hardly anything seems in my remembrance to have been more striking than the difference between the canoes of the natives when for the first time we passed from the New Hebrides and Bank’s Islands to the Salomon Islands, and exchanged the clumsy outriggered tree trunks of the Eastern groups for the elegant forms and brilliant ornaments of the plank built craft of the West.‘ C, p. 290. Vgl. auch e).

e) Abwesenheit der exogamen Eintheilungen, Vaterrecht. — Im Allgemeinen gilt für Melanesien, was