Thirdly in many snoitibb A ababbarata the two Par-

P. 6. See now Mr. K. B. Pâthak's paper on Kumârila and Bhartrihari in the Journ. Bombay Br. Roy. As. Soc., which together with another essay on the references of Kumârila to the Jaina authors and of the Jainas to the Tantravârttika clearly proves that the great Mîmâmsaka flourished in the first half of the eighth century or just about the time to which he was assigned conjecturally.

" It is difficult to account for the omission of the Ad, Parvas unde by the

¹ Sent in to the late ninth International Oriental Congress.