

until within two years of her decease enjoyed an almost uninterrupted state of health. Her remains were interred in the royal vault at Windsor on the 2nd of December. George III. survived his queen only about fourteen weeks.

At Kew, the Prince of Wales, afterwards George IV., was educated, under the superintendance of Dr. Markham, afterwards Archbishop of York, and here the childhood and boyhood of the young Dukes of Cumberland, Sussex, and Cambridge, were chiefly spent.

o'clock, at which hour the queen was conducted into the drawing-room, and was followed by the Duke and Duchess of York, the Duke and Duchess of Cambridge, the Duchess of Gloucester, the Princess Augusta, the Princess Sophia of Gloucester, the Landgrave of Hesse-Cassel, the Duchess of Meiningen, the Lord Chancellor, the Earl of Liverpool, Viscount Sidmouth, Count and Countess Munster, &c. The Duke of Clarence and his intended bride, and the Duke and Duchess of Kent, being introduced into the room in due form,



KEW GREEN.

Here the Duke of Kent was re-married, July 11th, 1818, to the Princess Victoria of Saxe-Coburg, the mother of our most gracious Queen. A contemporary thus announces the double marriage of the two royal dukes, Clarence and Kent, on the same day:—"The most important circumstance we have to record since our last is the marriage of two of our princes, his royal Highness the Duke of Clarence and his royal Highness the Duke of Kent, which took place on Saturday, the 11th instant, when a temporary altar was fitted up in the queen's drawing-room, which looks into Kew Gardens, on the first floor. The royal pairs, other members of the royal family, and the persons who were to be present, had all arrived before four

and having taken their station at the altar, the Archbishop of Canterbury, assisted by the Bishop of London, performed the marriage ceremony." The scene of this special service was probably the drawing-room.

The king was constant in his attendance on both public and private worship. But in Miss Burney's "Diary" we read:—"There is no private chapel at Kew Lodge; the king and queen consequently, except by accident, as now, never pass the Sunday there. The form, therefore, stands thus:—Their majesties and the five princesses go into an inner room by themselves, furnished with hassocks, &c., like their closet at church. By the door of this room, though not within it, stands the clergyman